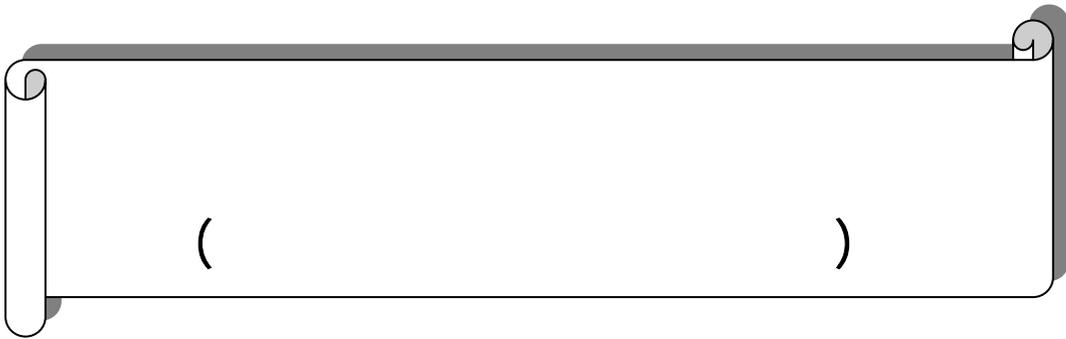


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2004- 2003
1425- 1424



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2004- 2003
1425- 1424

أتقدم بجزيل الشكر و الامتنان إلى فضيلة الأستاذ المشرف
على البحث الدكتور محمد عيسى على صبره و توجيهاته
العلمية طيلة فتر إنجاز هذا البحث .
وإلى السادة الدكاترة الأفاضل أعضاء اللجنة الموقرة الذين
بذلوا الجهد و الوقت من أجل مناقشة وإبداء النصائح العلمية
للباحث حتى يعمل بها مستقبلا .
كما أتقدم بالشكر إلى كافة الاخوة و الأخوات الذين قدموا
لي يد المساعدة لإنجاز هذا العمل .
فبارك الله في الجميع ،
ولكم مني جزيل الشكر و الامتنان.

إلى أمي النسبية يمينة و السببية فاطمة الزهراء.
إلى أبي النسبي حسين رحمه الله تعالى و السببي محمد .
إلى رفيقة الحياة زوجتي أم محمد التي كانت خير معين .
إلى أبنائي محمد علي الهادي و هدى سماح و زكريا يحي.

إلى كل الاخوة و الأخوات .
إلى كل الأصهار .
إلى كل الأصدقاء و الأحباب عبر مختلف أرجاء الوطن .
أهدي هذا العمل
و الله الموفق .

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(170)

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[فَاسْتَبِقُوا الْخَيْرَاتِ] (1) . [سَارِعُوا إِلَى مَغْفِرَةٍ مِّن رَّبِّكُمْ وَ جَنَّةٍ عَرْضُهَا السَّمَاوَاتُ وَ الْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ] (2) .
: [يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِمَّنْ طَيِّبَاتِ مَا كَسَبْتُمْ وَ مِمَّا أَخْرَجْنَا لَكُمْ مِنَ الْأَرْضِ] (3)

: _____ :

(4)

: [إِذَا مَاتَ ابْنُ آدَمَ ، انْقَطَعَ عَمَلُهُ إِلَّا مِنْ ثَلَاثٍ :
صَدَقَةٌ جَارِيَةٌ ، أَوْ عِلْمٌ يُنْتَفَعُ بِهِ ، أَوْ وَلَدٌ صَالِحٌ يَدْعُو لَهُ] (5) .

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﴿فَلَمَّا أَنْزَلَتْ هَذِهِ آيَةَ "لَنْ تَنَالُوا الْبِرَّ

حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ " . قَالَ أَبُو طَلْحَةَ إِلَى رَسُولِ اللَّهِ ﷺ فَقَالَ يَا رَسُولَ اللَّهِ إِنَّ اللَّهَ تَبَارَكَ وَتَعَالَى يَقُولُ: "لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ " . وَإِنْ أَحَبَّ أَمْوَالِي إِلَيَّ بَيْرُحَاءَ ، وَإِنَّهَا صَدَقَةٌ لِلَّهِ أَرْجُو بِرَهَا وَدُخْرَهَا عِنْدَ اللَّهِ ؛ فَضَعَهَا يَا رَسُولَ اللَّهِ حَيْثُ شِئْتَ ؟ قَالَ قَالَ رَسُولُ اللَّهِ ﷺ : فَبِخْ ، ذَلِكَ مَالٌ رَابِحٌ ، ذَلِكَ مَالٌ رَابِحٌ ، وَقَدْ سَمِعْتُ مَا قُلْتَ فِيهِ وَإِنِّي أَرَى أَنْ تَجْعَلَهَا فِي الْأَقْرَبِينَ ، فَقَالَ أَبُو طَلْحَةَ : أَفَعَلُ يَا رَسُولَ اللَّهِ . فَقَسَمَهَا أَبُو طَلْحَةَ فِي أَقَارِبِهِ وَبَنِي عَمِّهِ (3) .

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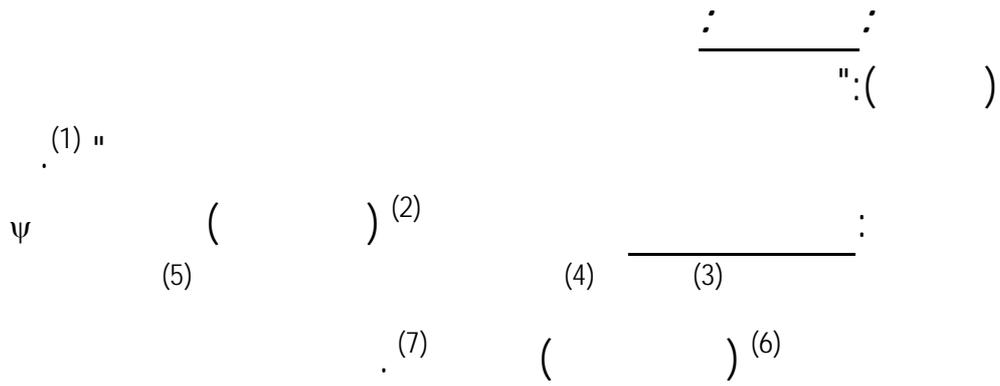
- 4

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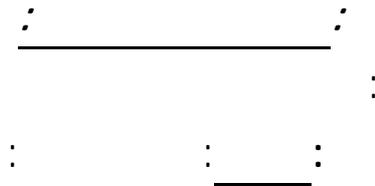
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	.(407 / 2)	1985 -	1408 / 1
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			- 2
	378		
		.(92)	
		τ	- 3
	35		
	.(53/3)	1990 -	1410/01
			- 4
	.(43/3)		36
	ε		- 5
(. .)			40
			.(622-588/3)
		τ	- 6
	.(54/3)		42
		/	- 7
	.(310/2)	1987 -	1408 / 1



(1)

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.(305 - 301 /6)

.(643 - 626 / 7)

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	(631- 629 / 7)	- ¹
/4)		(312 / 6)
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		(203 / 6)
	/	(238 / 6) (212 / 6)
	(449 - 448 / 2) 1982-18 -	1402/ 3
/ 2) 1984 -	1404 / 3	
		(388 - 387
		/
		(276 - 260 - 258 / 16)

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$\frac{. (635 - 629 / 7) \quad \frac{\begin{matrix} : \\ \hline : \end{matrix}}{\begin{matrix} : \\ \hline : \end{matrix}}}{. (76 / 4) \quad \frac{\begin{matrix} : \\ \hline : \end{matrix}}{\begin{matrix} : \\ \hline : \end{matrix}}}$
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 $\frac{\quad \frac{\begin{matrix} : \\ \hline : \end{matrix}}{\begin{matrix} : \\ \hline : \end{matrix}}}{. (238 / 6) (212}$
 $\frac{\quad \frac{\begin{matrix} : \\ \hline : \end{matrix}}{\begin{matrix} : \\ \hline : \end{matrix}}}{1982 - 1402 / 03}$
 $\frac{\quad \frac{\begin{matrix} : \\ \hline : \end{matrix}}{\begin{matrix} : \\ \hline : \end{matrix}}}{- 387 / 2) \quad \frac{\begin{matrix} : \\ \hline : \end{matrix}}{\begin{matrix} : \\ \hline : \end{matrix}}}$
 $\frac{\quad \frac{\begin{matrix} : \\ \hline : \end{matrix}}{\begin{matrix} : \\ \hline : \end{matrix}}}{. (276 / 16) (260 / 16) (258 / 16) \quad \frac{\begin{matrix} : \\ \hline : \end{matrix}}{\begin{matrix} : \\ \hline : \end{matrix}}}$
 $\frac{\quad \frac{\begin{matrix} : \\ \hline : \end{matrix}}{\begin{matrix} : \\ \hline : \end{matrix}}}{. (314 / 6) \quad \frac{\begin{matrix} : \\ \hline : \end{matrix}}{\begin{matrix} : \\ \hline : \end{matrix}}}$
 $\frac{\quad \frac{\begin{matrix} : \\ \hline : \end{matrix}}{\begin{matrix} : \\ \hline : \end{matrix}}}{. (384 - 381 / 2) \quad \frac{\begin{matrix} : \\ \hline : \end{matrix}}{\begin{matrix} : \\ \hline : \end{matrix}}}$
 $\frac{\quad \frac{\begin{matrix} : \\ \hline : \end{matrix}}{\begin{matrix} : \\ \hline : \end{matrix}}}{. (238 - 212 / 6) (203 / 6)}$
 $\frac{\quad \frac{\begin{matrix} : \\ \hline : \end{matrix}}{\begin{matrix} : \\ \hline : \end{matrix}}}{/16) (258 / 16) \quad \frac{\begin{matrix} : \\ \hline : \end{matrix}}{\begin{matrix} : \\ \hline : \end{matrix}}}$
 $\frac{\quad \frac{\begin{matrix} : \\ \hline : \end{matrix}}{\begin{matrix} : \\ \hline : \end{matrix}}}{. (449 - 448 / 2)}$
 $\frac{\quad \frac{\begin{matrix} : \\ \hline : \end{matrix}}{\begin{matrix} : \\ \hline : \end{matrix}}}{. (276 / 16) (260}$

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$$\begin{aligned}
 &= \frac{(203 / 6) \cdot (76 / 4) \cdot (449 - 448 / 2) \cdot (388 - 387 / 2)}{(635 - 632 / 7) \cdot (314 - 313 / 6) \cdot (384 - 381 / 2) \cdot (238 - 212 / 6) \cdot (276 / 16) \cdot (260 / 16) \cdot (258 / 16)} - 1
 \end{aligned}$$

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1996 /7 / 17

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(4) 336-2000

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 .(32) 1999 2 1420 16 -²
) 2000 07 1421 03 -³
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) 2000 31 1421 4 -⁴
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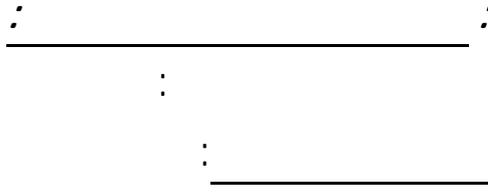
.(25) 2001 29 1422 05

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$$\frac{1407}{1268} - \frac{1987}{3} - \frac{1407}{3}$$

914

$$\frac{274}{3}$$

$$\frac{1401}{466 - \frac{465}{7}} - \frac{1981}{37} - \frac{1401}{7}$$

$$\frac{1401}{37}$$

861

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$$\frac{469}{4}$$

$$\frac{255}{6}$$

$$\frac{224}{6}$$

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(1) "

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$$\begin{array}{l}
 \frac{1}{2} \quad \frac{1}{(27-26)} \quad \frac{1}{(127)} \quad \frac{1}{(77)} \quad \frac{1}{(217)} \\
 \frac{1}{(260-259/3)} \quad \frac{1}{1994-1415}
 \end{array}$$

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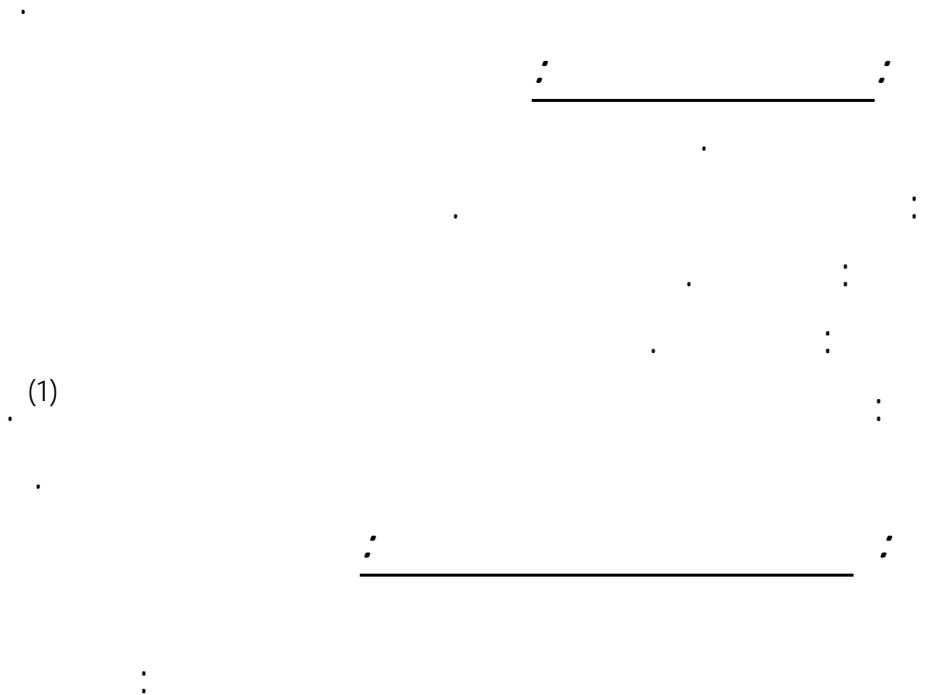
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$$\begin{array}{r}
 \frac{27 - 23}{1422} / \frac{13 - 7}{1422} \quad \frac{359}{9} \quad \frac{686}{2001} \\
 \text{(2)} \quad \text{(3)} \quad \text{(1)}
 \end{array}$$

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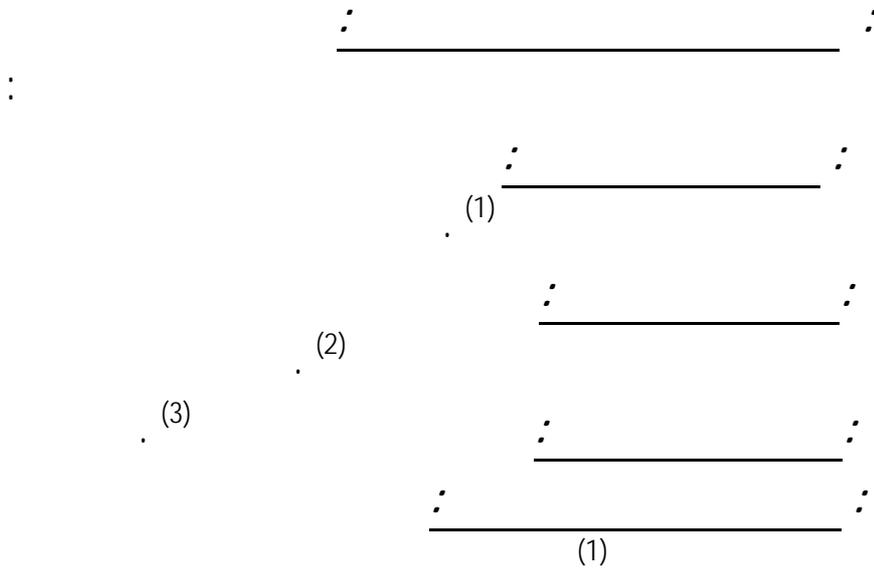
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.(346/6)	.(418/4)	
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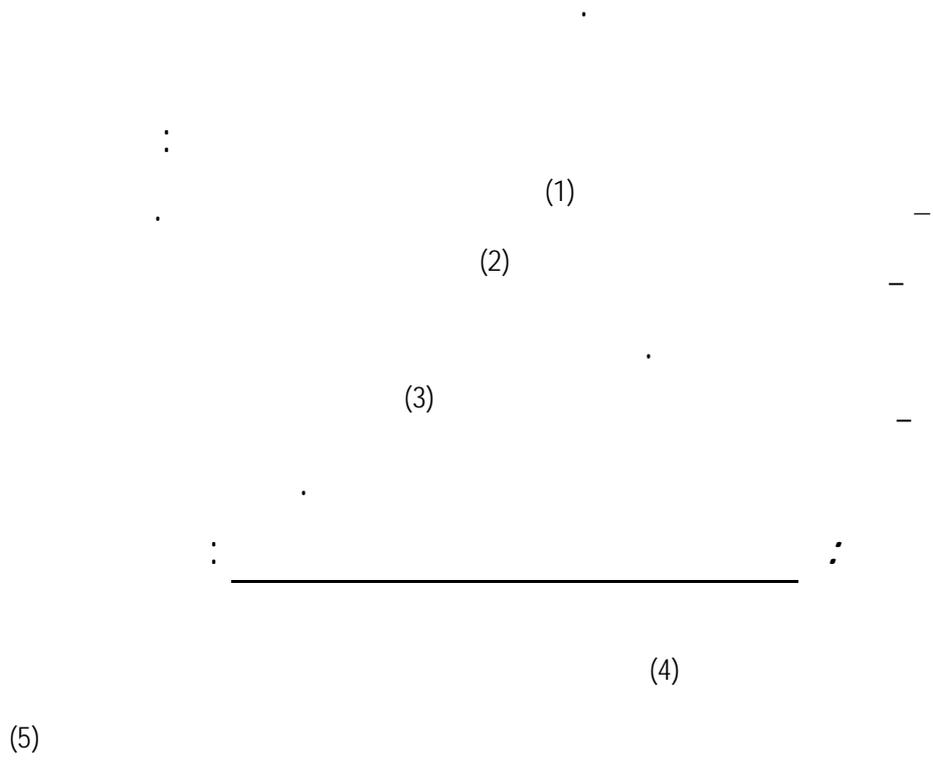
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$$\frac{\dots}{\dots} \cdot (33) \quad \begin{matrix} -1 \\ / -2 \end{matrix}$$

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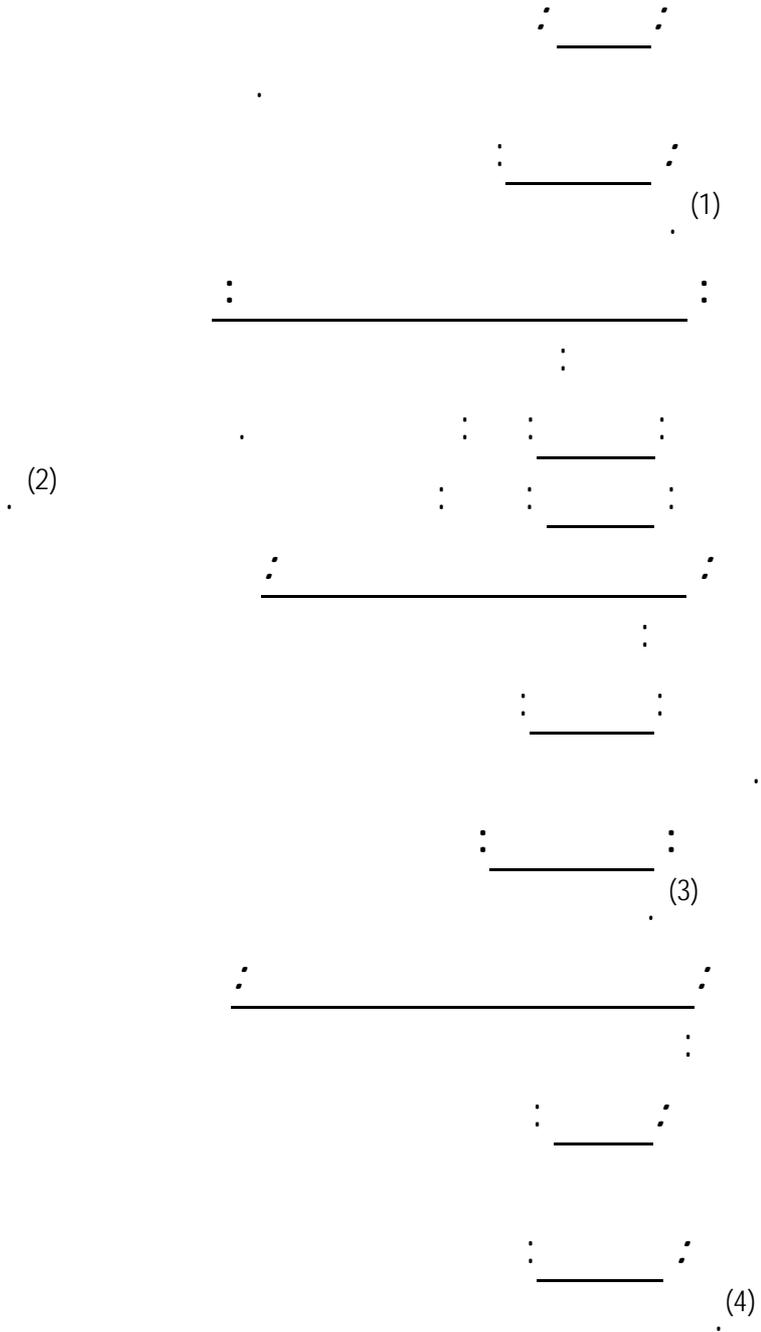
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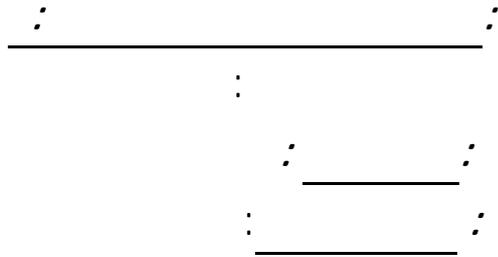
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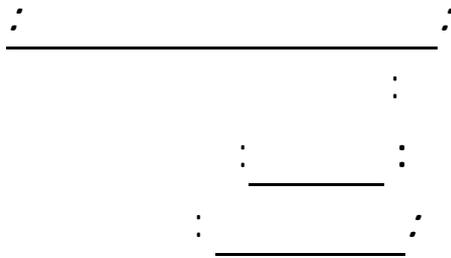
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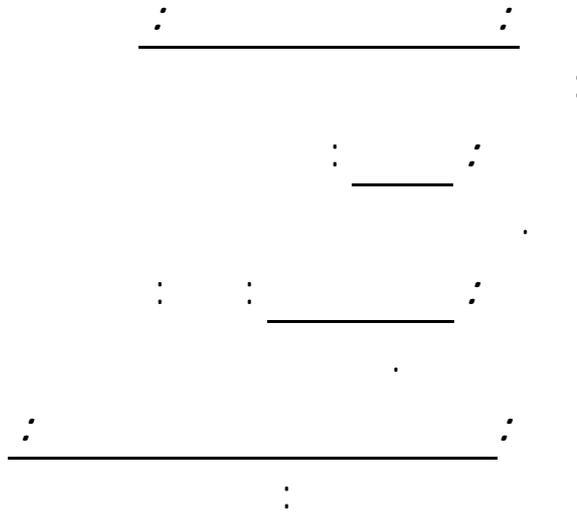
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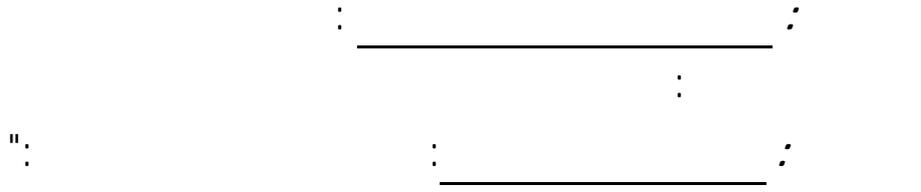
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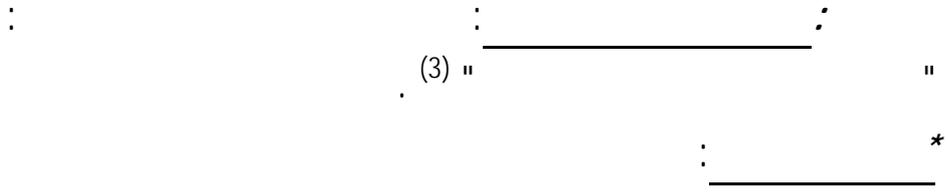
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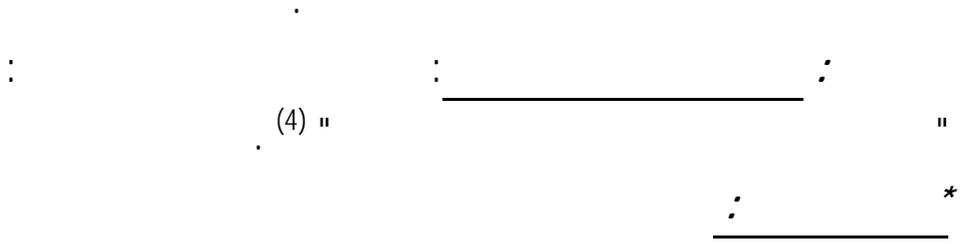


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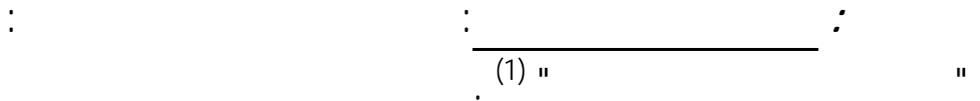
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.(143-142)	_____	- 1
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.(211/2)		- 4

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: _____ : [فهم شركاء في التُّلثِ]⁽²⁾

: _____ : [يقول الله Y: أَنَا (ε) (τ)]

ثَالِثُ الشَّرِيكَيْنِ مَا لَمْ يَخُنْ أَحَدُهُمَا صَاحِبَهُ ، فَإِذَا خَانَ ، خَرَجَتْ مِنْ بَيْنَهُمَا]⁽³⁾

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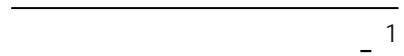
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www.tourisme.dz

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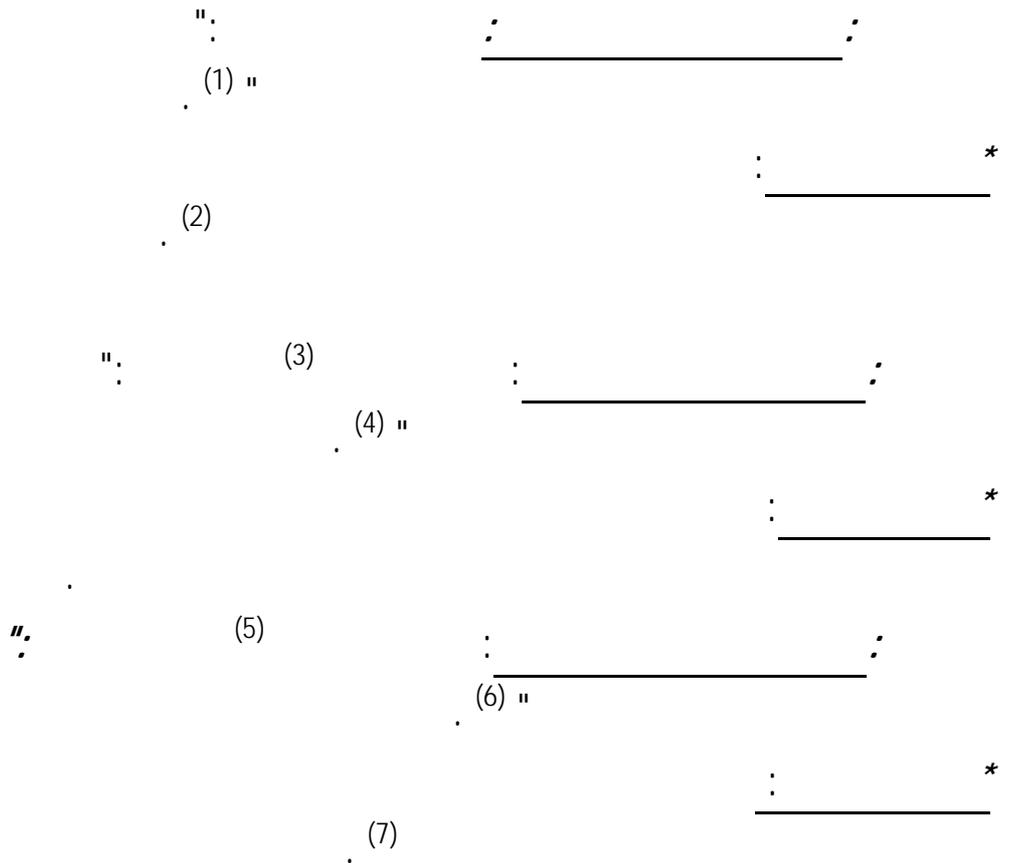
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(τ) : [أعطى النبي ﷺ خَيْرَ الْيَهُودِ
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www. Minigri-algeria. Org.

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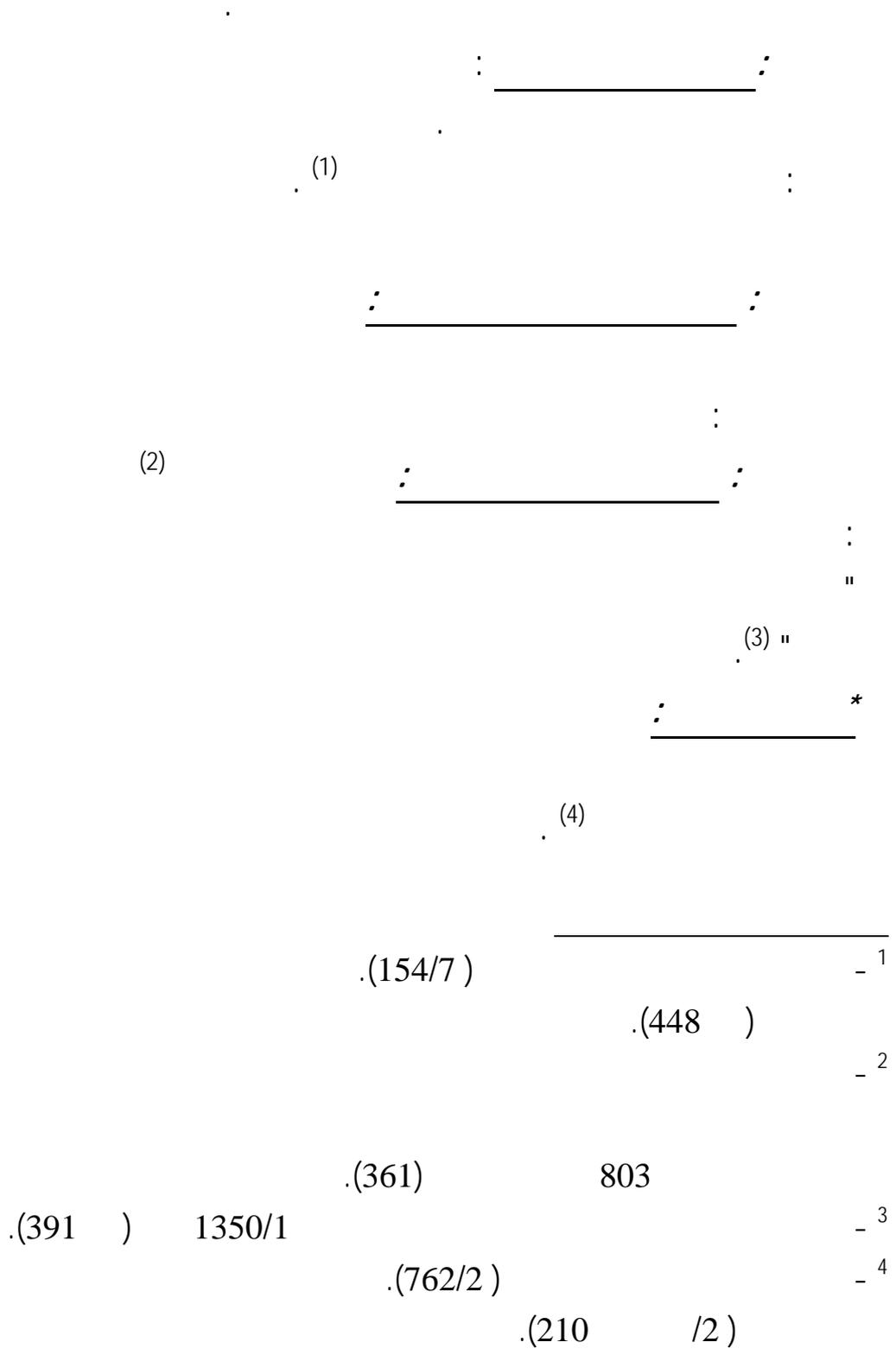
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www.Minigri-algeria.Org

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(1) (τ) [أعطى النبي ε
 خَيْرَ الْيَهُودِ أَنْ يُعْمِلُوهَا وَيَزْرَعُوهَا ، وَلَهُمْ شَطْرُ مَا يُخْرِجُ مِنْهَا] (2)

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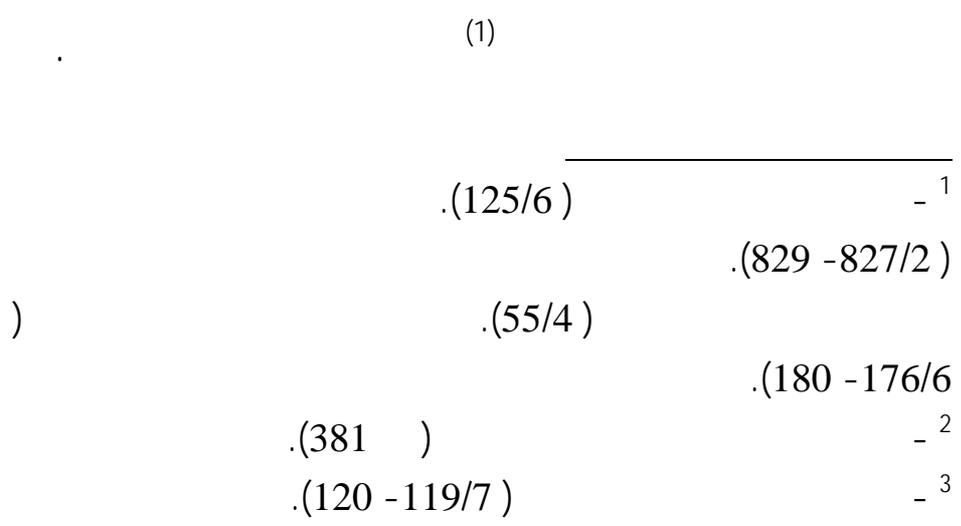
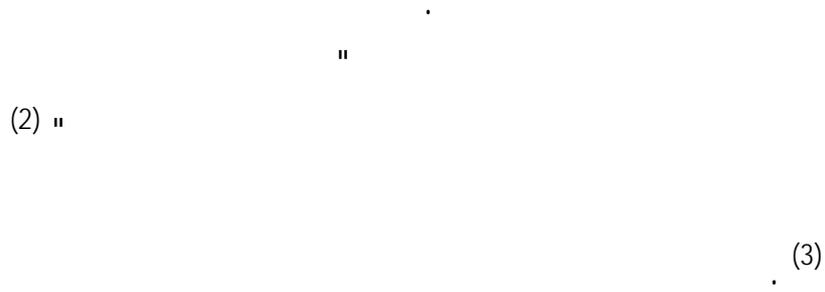
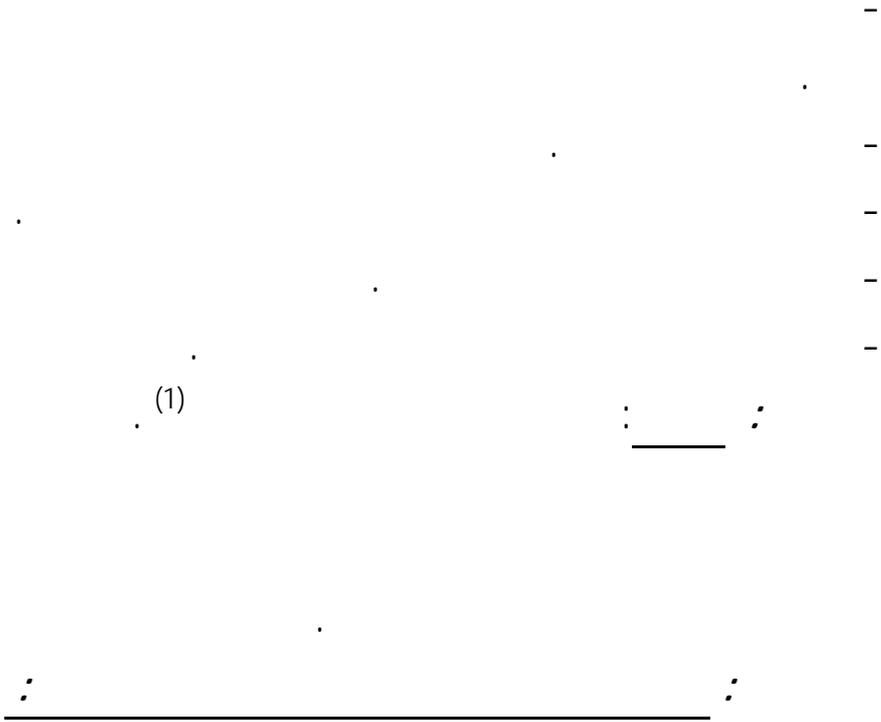
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			_ 99
			_ 100



(2)

(3)

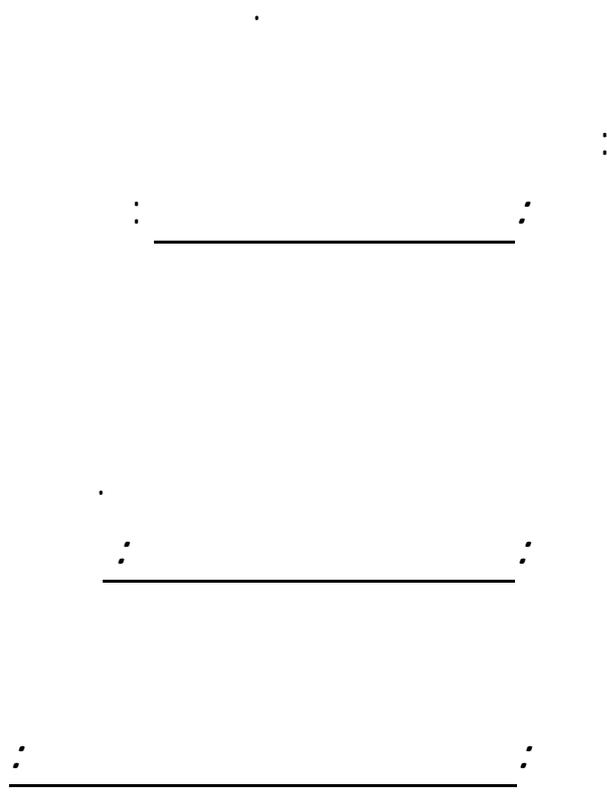
(4)

	.(224/6)	- 1
	.(125 /4)	- 2
)		- 3
		.(70
)		- 4
		.(163
.(32 -31)		/

(1)

(2) ...

(3)



(170) 1999

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(107) (

(108) -³

(1)

$$\vdots \text{-----} \vdots$$

(2)

$$\vdots \text{-----} \vdots$$

(3)

$$\vdots \text{-----} \vdots$$

	(153/7)	-----	- ¹
(591/5)		(182/2)	
	(304/2)		- ²
	(767/2)	(763/2)	
(304/2)	(764/2)		- ³
	(361/7)		

(1)

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.(117/2)

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.(182/2)

.(179/2) 1952 - 1372/

.(183/2)

-²

.(453/7)

.(182/2)

-³

.(219 /2)

-⁴

.(179/6)

.(180/2)

.(477 -476/9)

(1)

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(2)

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(3)

∴ _____ ∴

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.(179/2)

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.(179/6)

.(355/7)

-²

.(179/2)

.(183/2)

-³

.(453/7)

.(179/2)

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(1)

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(2)

www.Minigri-algeria.Org.

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(1)

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1992 - 1412 /

.(135)

.(295/12)

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∴ _____ ∴
(1) "

(2)

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∴ _____ ∴
(3) "

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∴ _____ ∴
(5) "

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(6)

∴ _____ *

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∴ _____ ∴
(7) "

.(128)

_____ - 1
/ - 2

.(8) 1993 - 1414/1

.(66/7)

- 3
/ - 4

.(7)

.(102/2)

- 5

.(8)

/ - 6

.(108/2)

- 7

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(1)

: _____ :
(2) " " :
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: _____ :

: [يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَدَايَنْتُمْ بِدِينِ
إِلَى أَجَلٍ مُّسَمًّى فَاكْتُبُوهُ] (3)

(4)

(8)

/ - 1
- 2

(73)

: 282 - 3

- 4

(190) 2000 - 1420/01

ε]: $(\tau)^{(1)}$ _____ :
 : [مَنْ أَسْلَفَ فِي شَيْءٍ؛ فَفِي كَيْلٍ مَعْلُومٍ
 وَوَزْنٍ مَعْلُومٍ إِلَىٰ أَجَلٍ مَعْلُومٍ] (2) .

(3)

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(4)

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	_____	- 1
	ε	68
	.(331/3)	- 2
		.(2086)
		.(3011)
	.(199/2)	- 3
	.(129 - 128)	- 4
-68/7)	.(119 - 108/2)	
	.(106 - 102/2)	.(70

(1)

(2)

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[www. Minigri-algeria. Org.](http://www.Minigri-algeria.Org)

$$\begin{array}{r} / -^1 \\ .(70 \\ -^2 \end{array}$$

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∴ _____ ∴

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∴ _____ ∴

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(1)

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.(194) (9/2)85

/ -²

.(67)

(1)

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(2)

$$\frac{\cdot}{\cdot}$$

$$\frac{\cdot}{\cdot}$$

.(195)

.(159)

$$\frac{-1}{-2}$$

(1)

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(2)

∴ _____ ∴

	(450/6) (498/6)	- ¹
.(130)		.(200/2)
.(55-54)		/
1396/3)	_____ ()	/
.(64/6)		.(394) (1976 -
.(200/2)	.(503/6)	- ²
)	.(210/5)	
	.(55-54)	/ .(327/4
		.(19/6)

(1)

$$\frac{\cdot}{\cdot}$$

(2)

$$\frac{\cdot}{\cdot}$$

$$\begin{array}{r}
 \frac{\cdot}{\cdot} \\
 \frac{\cdot(130 \quad)}{\cdot(400 \quad)} \quad \frac{\cdot(130 \quad)}{\cdot(400 \quad)} \quad \frac{\cdot(130 \quad)}{\cdot(400 \quad)} \\
 \frac{\cdot(508 -491/6)}{\cdot(314/4)} \quad \frac{\cdot(508 -491/6)}{\cdot(314/4)} \quad \frac{\cdot(508 -491/6)}{\cdot(314/4)} \\
 \frac{\cdot(374 \quad)}{\cdot(374 \quad)} \quad \frac{\cdot(374 \quad)}{\cdot(374 \quad)} \quad \frac{\cdot(374 \quad)}{\cdot(374 \quad)} \\
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 \frac{\cdot(111-110/2)}{\cdot(111-110/2)} \quad \frac{\cdot(111-110/2)}{\cdot(111-110/2)} \quad \frac{\cdot(111-110/2)}{\cdot(111-110/2)} \\
 \frac{\cdot(55-54 \quad)}{\cdot(55-54 \quad)} \quad \frac{\cdot(55-54 \quad)}{\cdot(55-54 \quad)} \quad \frac{\cdot(55-54 \quad)}{\cdot(55-54 \quad)} \\
 \frac{\cdot(65/6)}{\cdot(65/6)} \quad \frac{\cdot(65/6)}{\cdot(65/6)} \quad \frac{\cdot(65/6)}{\cdot(65/6)}
 \end{array}$$

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(2)

$$\begin{array}{r}
 \begin{array}{r}
 (113/2) \\
 (208-207/5)
 \end{array} \\
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 (135) \\
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 \end{array}
 \begin{array}{c}
 \hline
 \\
 / \cdot (315/4)
 \end{array}
 \begin{array}{r}
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 -^1 \\
 (119/2)
 \end{array} \\
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 -^2 \\
 (129)
 \end{array}
 \end{array}$$

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. (1) "

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 .(175)

(1)
$$\frac{\quad}{\quad}$$

(2)
$$\frac{\quad}{\quad}$$

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(4)

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(6)

	.(317/7)	- 1
	.(5/1)	- 2
	.(234/2)	- 3
	.(157)	- 4
		.(128)
	.(320/7)	- 5
		.(517/3)
.(269/2)	.(157)	- 6

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 (1) "

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(2)

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(4) "

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.(682/5)

- 1

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1004

.(261/6)

- 3

.(220/5) 1967 - 1386

.(134/6) - 4

_____ :

[وَأَخْرُونَ يَضْرِبُونَ فِي الْأَرْضِ

يَبْتَغُونَ مِنْ فَضْلِ اللَّهِ] (1)

(2)

[أَنَّ عَثْمَانَ بْنَ عَفَّانَ أَعْطَاهُ مَالًا قِرَاضًا يَعْمَلُ فِيهِ عَلَى أَنْ الرِّيحَ

بَيْنَهُمَا] (3)

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(4) "

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20 : - 1

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(234/2)

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(120-119/1)

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(135 /6)

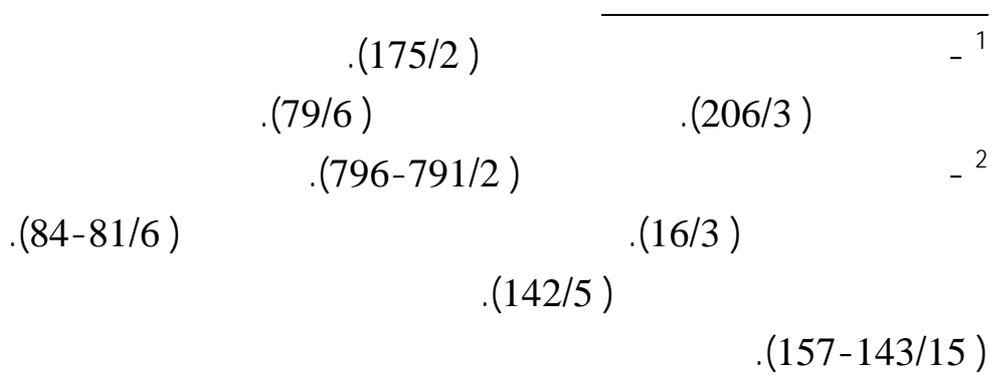
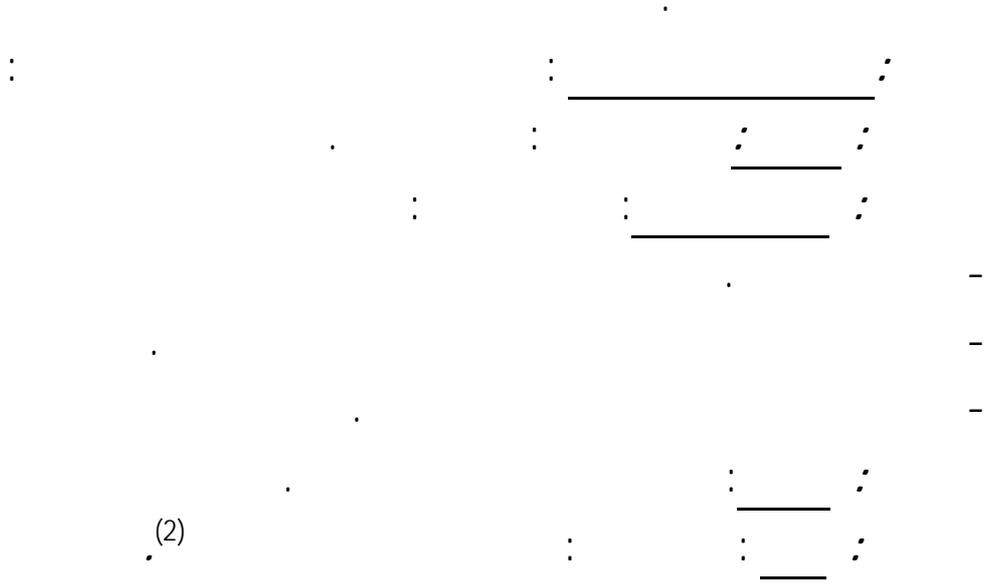
(79/6)

1181

- 5

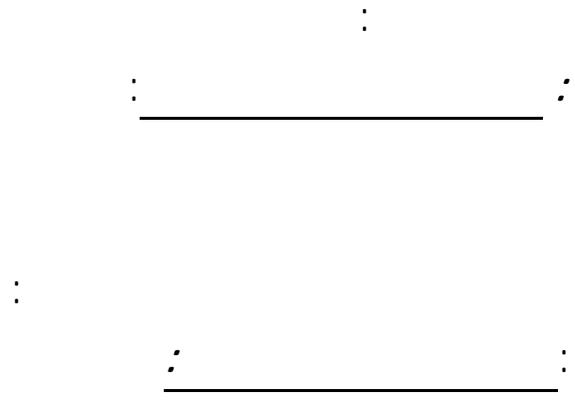
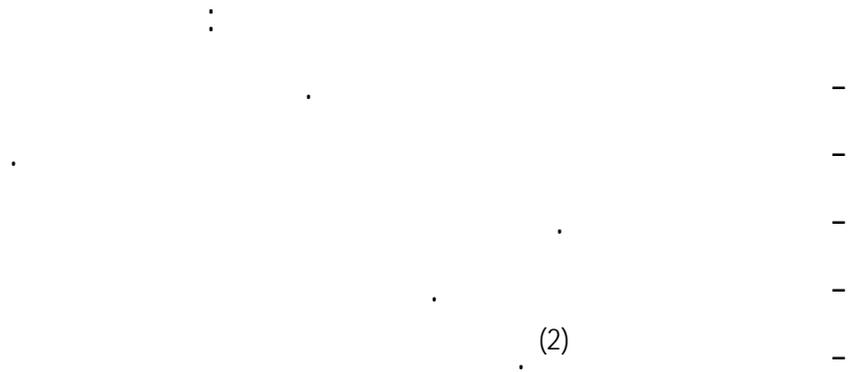
(339)

(1) "

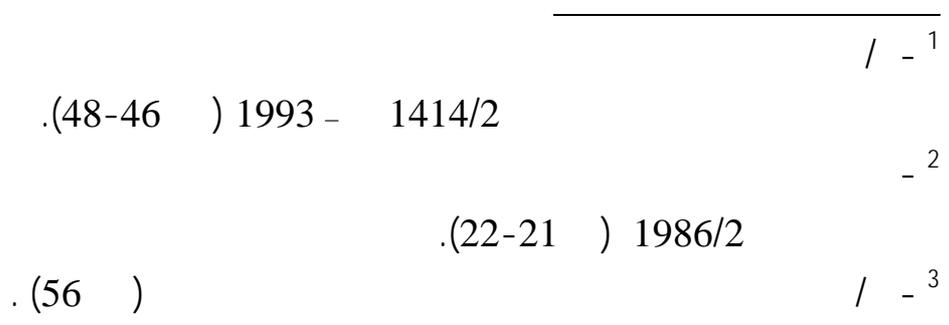


-91		07-01				
		. ⁽¹⁾ 3	10	26		10
23	1422	29				<hr style="width: 100%; border: 0.5px solid black; margin-bottom: 5px;"/> - ¹
						.(29) 2001

(1)



(3)



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(1)

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.(60)
- 1

12-7
/ .(10-7) (13-5/122) _____ 2001 27-22 - 1421

.(50) 1990 - 1410/1

- 1405/1

.(361-360) 1985
/ .(449/7)
.(300)

(1)

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(2)

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(3)

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/ .(169)

.(12)

.(334-333/7)

-²

.(129/5)

.(449/7)

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.(136

.(175/2)

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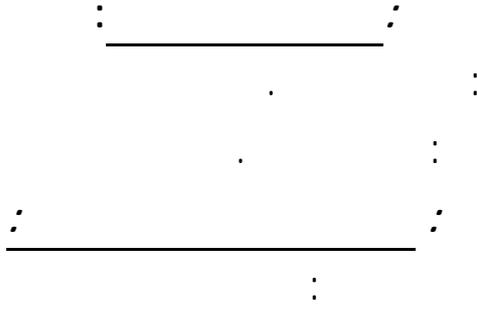
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(1) "

(442/2)

(215)

(284)

(220/5)

(14/2)

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- 3
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وَأَحَلَّ اللَّهُ الْبَيْعَ وَحَرَّمَ الرِّبَا [(3)] .

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.(76/3)	- 1
.(71)	/ - 2
	274 : - 3
	- 4
.(211/2)	- 5

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وَأَحَلَّ اللَّهُ [وَ حَرَّمَ الرِّبَا]

الْبَيْعَ

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543 :

(138-136)

(846/2) 2

(165-164/3) 3

(222-220/5) (127-125/2)

(95-94/2)

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(1)

07-01

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.(72)

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$$\begin{array}{c} \vdots \\ \text{(1)} \\ \hline \vdots \end{array}$$

$$\begin{array}{c} \vdots \\ \hline \vdots \end{array}$$

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1422 29

.(20)

/ .(56) 1996 - 1416/1

.(72)

.(29) 2001

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.(96)

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(4) "

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∴ (209-208/8)

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∴ (362)

∴ (401)

- 2

- 3

∴ (259)

∴ (401)

- 4

/ - 5

∴ (276-275) 1981 - 1401/1

∴ (66)

∴ (244/2)

(1) "

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(6) "

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.(2/5)

.(54)

.(72)

.(305/2)

.(73)

.(18) 1988 - 1408

(3)

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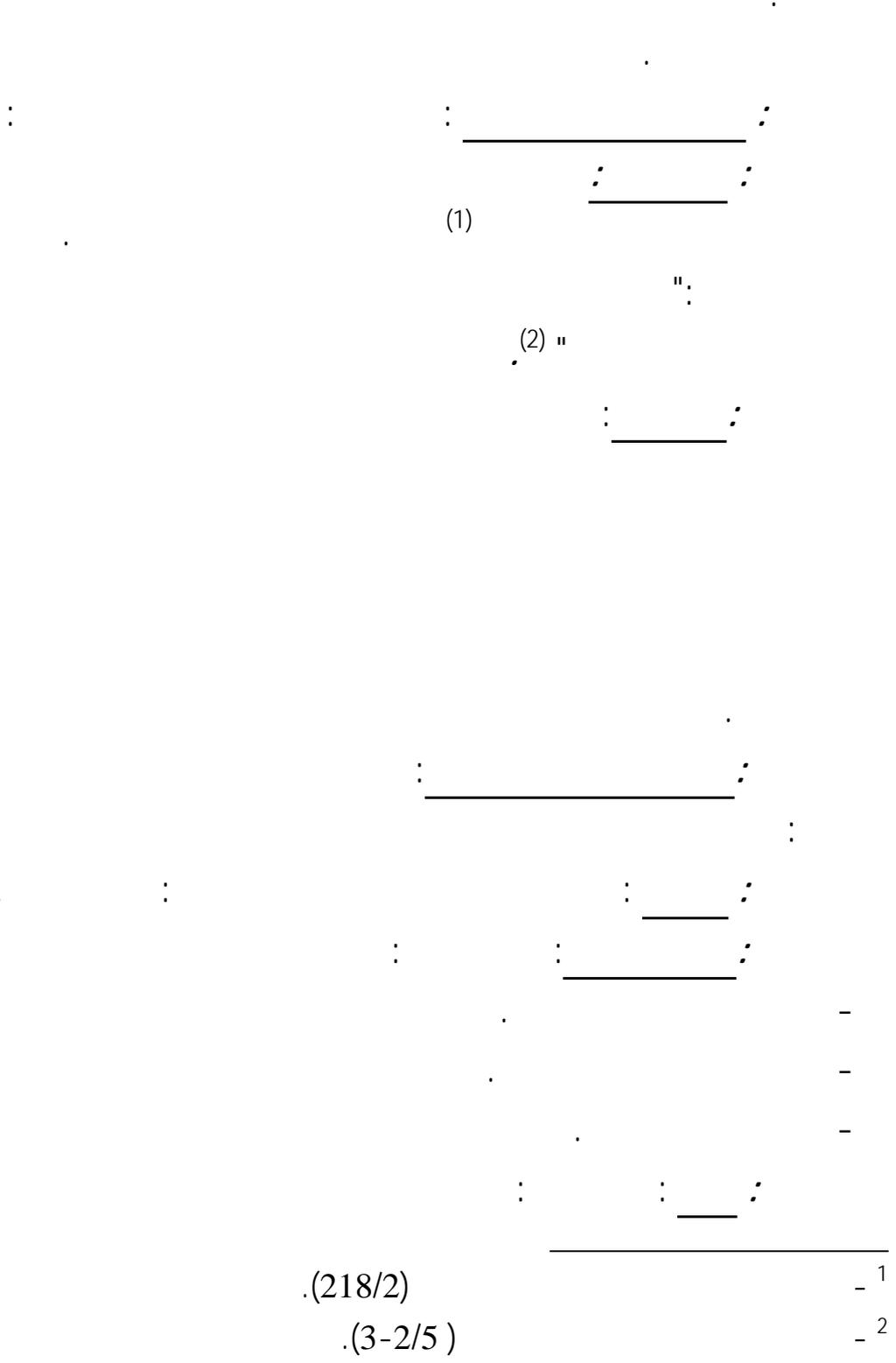
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(1)

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84/1/5 83/12/24

1405/4/2 1404/03/20

(2)

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. (3) 1: 6: 26 10-91 07

.(6-2/4)

.(3/5)

.(145) (7/3/65)

.(455-454)

.(71) (4/5/30)

23

1422 29

.(102/2)

.(29) 2001

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(1)

(2)

$$\frac{.96}{\text{_____}} \left(\text{_____} \right) \frac{\text{_____}}{\text{_____}} \begin{matrix} -1 \\ / -2 \end{matrix}$$

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(1) : _____ :

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(2)

.(397-396) 1993 - 1414 (11)

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1994/
.(79)

$$\begin{array}{c} (1) \\ \cdot \\ \hline \cdot \end{array}$$

(2)

$$\begin{array}{c} \cdot \\ \cdot \\ \hline \cdot \\ \cdot \\ \hline \cdot \end{array}$$

(3)

$$\begin{array}{r} \begin{array}{l} (\\ \cdot(71 \) \end{array} \quad \begin{array}{l} \hline \cdot(239/1) \end{array} \quad / \quad -^1 \\ \begin{array}{l} \cdot(397 \) \\ \cdot(78 \) \end{array} \quad (\) \quad / \\ \begin{array}{l} \cdot(77 \) \end{array} \quad -^3 \end{array}$$

(1)

∴ $\frac{\dots}{\dots}$

∴ (2) $\frac{\dots}{\dots}$

$\frac{\dots}{\dots}$

(3)

$\frac{\dots}{\dots}$
 $\frac{\dots}{\dots}$
 $\frac{\dots}{\dots}$
 $\frac{\dots}{\dots}$
 $\frac{\dots}{\dots}$
 $\frac{\dots}{\dots}$

∴ _____ ∴

(1)

∴ _____ ∴
(2)

	_____	(_____)	- ¹
.(20)	2001/12/27-23		1412 13-07	
	.(273)			- ²

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_____⋮

(4) "

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(1) "

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.(10/4)

_____ - 1

.(12)

.(160)

_____ - 2

.(58/1)

_____ - 3

.(332/2)

_____ - 4

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(2) "

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(3) "

(4)

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(5)

: _____ :

	.(3/6)	- 1
.(19)		/ - 2
.(208)		/ - 3
	.(207)	- 4
	.(210)	- 5

قَالَتْ إِحْدَاهُمَا يَا أَبَتِ اسْتَأْجِرْهُ إِنَّ
 خَيْرَ مَنْ اسْتَأْجَرْتَ الْقَوِيُّ الْأَمِينُ (1)
 (2) (أَنْ النَّبِيِّ ۖ وَأَبَا
 بَكْرٍ (3) اسْتَأْجَرَ رَجُلًا مِنْ بَنِي الدِّيلِ ثُمَّ مِنْ بَنِي عُدَيٍّ هَادِيًا خَرِيْتًا (4)

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 (5) "
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 (1)

26 : - 1

ε - 2

(135/1) 57 ε

ε - 3

13

1990 - 1410/01

(125/1)

(2263) - 4

(218/2) - 5

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" (2)

(3) "

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(4)

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(5)

	.(160)		- 1
	.(308 -305/2)	.(839 -835/2)	
		.(280 -254/15)	
	.(441/6)	.(82/9)	- 2
463			
		.(119)	
		.(746/2)	- 3
		.(71) (4/5/30)	
			- 4
		.(543/1) 1992 - 1412/1	
		.(163/7)	- 5

(1)

(2)

(3)

⁽⁴⁾7 283/64

381/98 ⁽⁵⁾42 10/91

10/91 7/01 ⁽⁶⁾30 22

⁽⁷⁾9 7 5 2 26

.(43 -42/7) - 1

.(205) - 2

.(224/6) (208/6) - 3

1384 18 - 4

.(35) 1964 25

8 1411 23 - 5

.(21) 1991

1998 11 1419 12 - 6

.(90)

2001 23 1422 29 - 7

.(29)

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(4)

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.(46) 2000

/ -²

.(181)

/ -³

[.netwww.kahf](http://www.kahf.net)

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45 14

/ . / -⁴

.(210-209)

(1)



(2)

(3)

.(88)

.(214 -167)

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- 2
/ - 3

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(2)

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: _____ :

.(513/7)

-¹

.(596/5)

.(759/2)

30-22

381/98

.(454/7)

9 26

10/91

07/01

29

.(29) 2001 23

1422

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.(470/3)

-²

(185/2) 1987 - 1408/1

.(47/4)

.(305/2)

.(456-455/7)

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(1)

.(2) _____ :

(3)

			.(43-42/7)		- ¹
		.(134/6) (58/6) (5/6)			.(746/2)
8	26	10/91		07/01	
		()	.(29)
					/ . - ²
		.(194)			.(13)
					/ - ³
			.(241-239/2)		

(1)

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.(3)
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	.(16)				/ . - ¹
	.(22-20)				/ - ²
		.(82/9)			
10/91		07/01	.(43-42)		
					7 26
	.(29)	2001 23	1422 29		
	.(42)				- ³

(1)

:(2) _____ :

(3)

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.(20)

7 26 10-91

23 1422 29

07/01 .(16/6)

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07-01 -²

.(29) 2001

-³

26 10/91

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(1)

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. (2)"

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	(470/3)	_____
		- ¹
		.(149/5)
	.(512/7)	- ²
.(305/2) (186/2)		.(513/7)
	.(143/5)	

": (1)

(2)"

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(3)

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474

.(802/4) (. .)

.(149/5) - 2

.(44/4) - 3

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(1)

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.(76 -74)

/ .(170)

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∴ _____ ∴ (1)

(2)

.(21)

.(83)

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/ -²

.(284-283)

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 : (2) " : _____ : "
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 (3) "

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 (4) "

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.(111/11)

.(95)

.(323/2)

.(03/16)

.(323/2)

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(1) "

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 [وَلَمَّا جَاءَ بِهِ حِمْلُ بَعِيرٍ وَأَنَا بِهِ
 زَعِيمٌ] (2) .

(3) (τ) : _____ :

ε [أَتُوا عَلَى حَيٍّ مِنْ أَحْيَاءِ الْعَرَبِ ، فَلَمْ يُقْرَوْهُمْ ، فَبَيْنَمَا هُمْ
 كَذَلِكَ ، إِذْ لَدِعَ سَيِّدُ أَوْلِيَّكَ .

فَقَالُوا : هَلْ مَعَكُمْ مِنْ دَوَاءٍ أَوْ رَاقٍ ؟

فَقَالُوا : إِنَّكُمْ لَمْ تُقْرُونَا وَلَا نَفْعَلُ حَتَّى تَجْعَلُوا لَنَا جُعْلًا .

فَجَعَلُوا لَهُمْ قَطِيعًا مِنَ الشَّاءِ ، فَجَعَلَ يَقْرَأُ بِأَمِّ الْكِتَابِ وَيَجْمَعُ بُزَاقَهُ وَ
 يَنْفِلُ ، فَبَرَأَ ، فَأَتُوا بِالشَّاءِ . فَقَالُوا لِمَا نَأْخُذُ حَتَّى نَسْأَلَ النَّبِيَّ ε ، فَسَأَلُوهُ

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1406/01 - 1986 (16) .

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،فَضَحِكَ، وَقَالَ: وَمَا أَدْرَاكَ أَنَّهَا رُفْيَاءُ؟ خذُوهَا واضْرِبُوا لِي بِسَهْمٍ⁽¹⁾.

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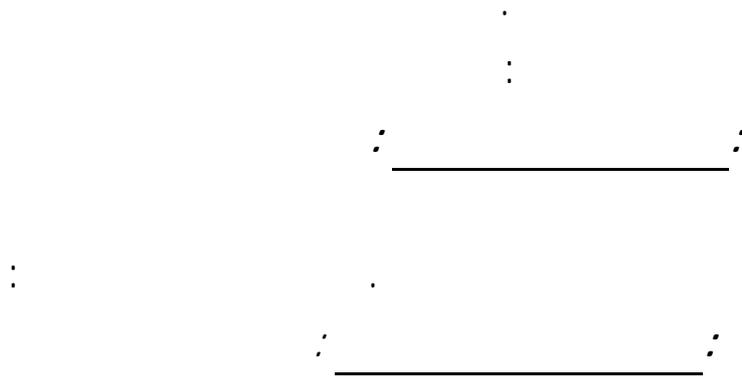
/ (72 - 51)

∴ (194-193/1) 91/

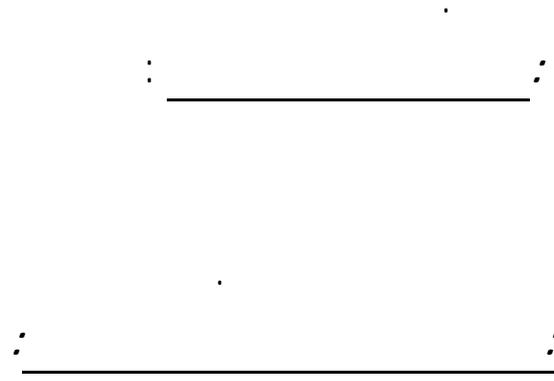
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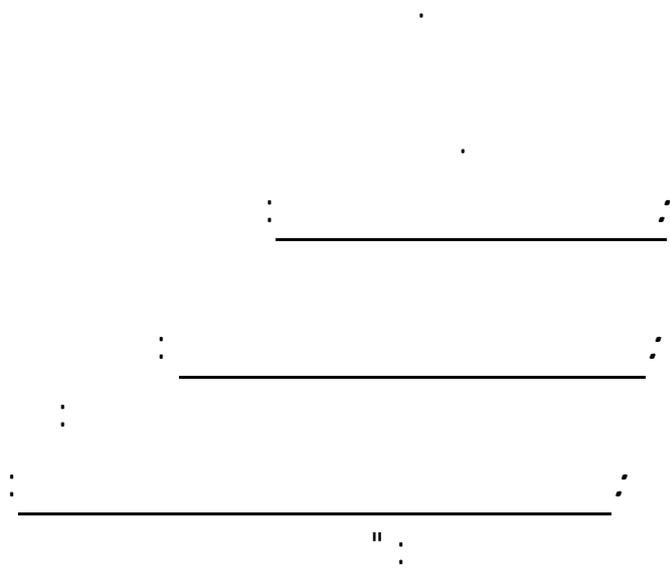
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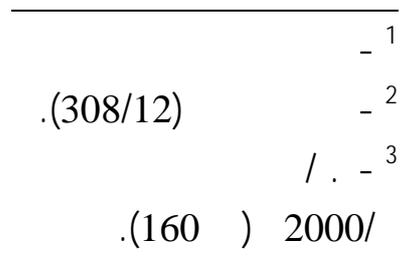
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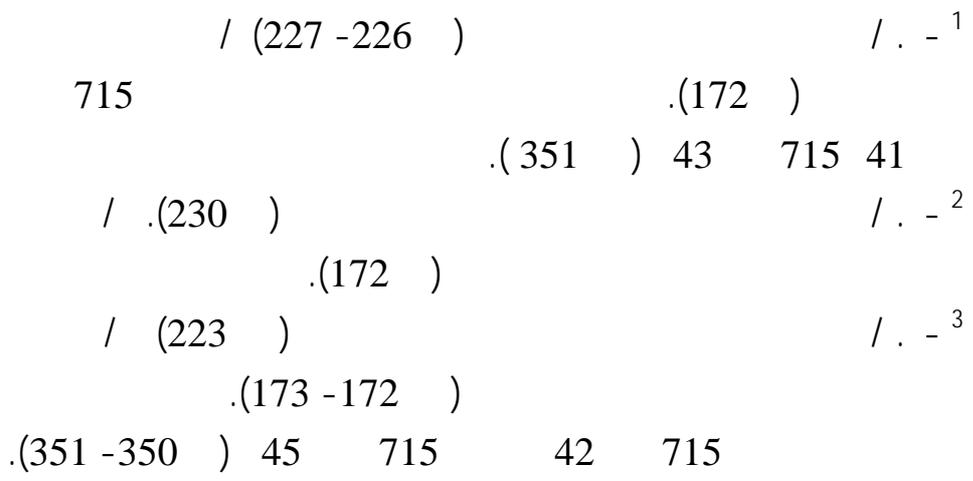
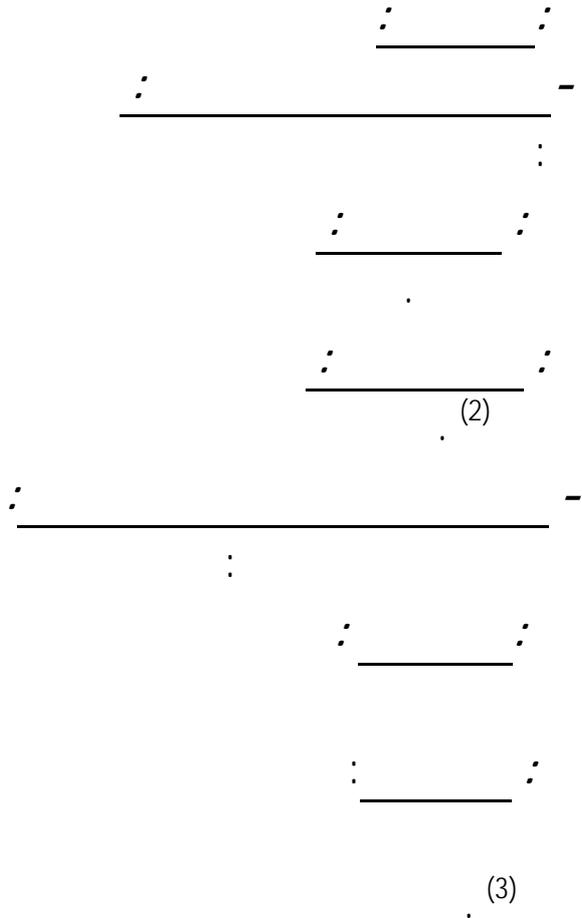
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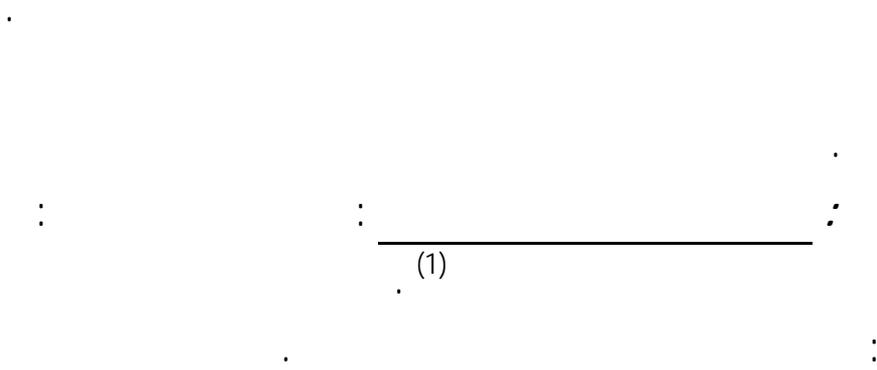
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24		147	فَاسْتَبِقُوا الْخَيْرَاتِ
214		274	وَأَحَلَّ اللَّهُ الْبَيْعَ
192		282	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَدَايَيْتُمْ ...
24		266	يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا
24		133	سَارِعُوا إِلَى مَعْفِرَةٍ ...
140		12	فُهُم شُرَكَاءَ فِي التُّلْتِ
254		72	وَلِمَنْ جَاءَ بِهِ ...
236		26	قَالَتْ إِحْدَاهُمَا
204		20	وَأَخْرُونَ يَضْرِبُونَ فِي ...

177-160	أَعْطَى النَّبِيَّ ٤ خَيْرًا...
81	اتَّجِرُوا...
25	إِذَا مَاتَ ابْنُ آدَمَ ...
140	أَنَا ثَالِثٌ
204	أَنَّ عُثْمَانَ
236	أَنَّ النَّبِيَّ ٤ وَأَبَا بَكْرٍ...
255-254	أَنَّ نَاسًا مِنْ أَصْحَابِ
192	قَدِيمَ النَّبِيِّ ٤ الْمَدِينَةَ...
26-25	قَامَ أَبُو طَلْحَةَ...
169	مَا مِنْ مُسْلِمٍ يَغْرَسُ...

. 178-161:()

.109-75:

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.170-120-118-87-86-85-67:

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.161-22-21:

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.234-203-190-158-138-87-20:

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.238-161-84-64-26:

-255-253-236-233-214-205-202-160 :

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.235-191-139-26-23-22:

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